

To Open Welfare Fund Drive



LORD AND LADY MARLEY

Reservations are now being taken by the Jewish Welfare Fund for a dinner and reception to be given at the Columbia Club, Thursday evening, April 29, at which the Right Honorable Lord and Lady Marley will be guests of honor and principal speakers. The occasion will mark the official launching of the 1937 Jewish Welfare Fund Campaign. There will be no solicitation of funds at the dinner.

Professor, Subject Of Play, Is Newest Exile From Germany

By Jewish Telegraphic Agency
NEW YORK—Professor Hans Mamlok, famous dental scientist, arrived here from Germany on the Manhattan last week, a refugee from a play written about him. Although he apparently did not

know about it, the play opened in New York under the auspices of the WPA Federal Theatre just two days before he arrived.

It was obvious that the play, "Professor Mamlock" by Friedrich Wolf, exiled German playwright, concerned Dr. Mamlok. In the first place, the similarity in the name seemed more than a coincidence, for it is an uncommon name. In the second place, the career of the fictional Prof. Hans Mamlok resembles that of the scientist. Both were Jewish scientists in Berlin with a son and a daughter, both intensely patriotic to Germany.

Prof. Mamlok, holder of the German Iron Cross for war service, was head of the dentistry division of Berlin University and editor of a prominent dental magazine. Although of Jewish blood, he escaped any gesture of enmity in Nazi Germany until the play opened in Zurich, Switzerland. His patriotism was above reproach and he was a man of wealth.

The play opened in 1934 in Zurich, and needed a police guard because of Nazi demonstrations. It was after that, that Dr. Mamlok lost his position with the university and with the magazine.

Finally, he left the country. His fortune was taken from him. The passage of Dr. and Frau Mamlok were paid and he was given \$2 spending money. He will live with his son, Karl, an agent for cosmetics, on Staten Island and will try to establish his practice here. He is also intending to lecture at American universities.

His arrival here fulfilled the prophecy of the play. Friedrich Wolf's "Professor Mamlock," although loyal to the end to Germany, was finally forced to flee.

"I have nothing to say against Germany," the real Dr. Mamlok told reporters. "I just had to leave."

American Rabbi Gets London Pulpit

Special
CINCINNATI—A young American rabbi will leave this summer to take up new duties as rabbi of the Synagogue of St. George's Jewish Settlement in the East End of London. He is Rabbi Camillus Angel, a graduate of the Hebrew Union College, who is now located in Temple Sinai, Lake Charles, Louisiana.

The synagogue which caters to the less privileged section of London Jewry is an independent unit of the St. George's Jewish Settlement, according to Mr. Basil Henriques, warden of the settlement and head of the synagogue. It consists of upward of three hundred families and is described as a "virile and active institution."

Pariah Jew Is New Bombay Mayor

By Jewish Telegraphic Agency
BOMBAY—Dr. E. Moses, prominent medical practitioner and member of the Bene Israelite community, has been elected mayor of Bombay by the Bombay Municipal Corporation.

His election marks the first time in history that a member of the Bene Israelite sect, legendary survivors of seven men and women who fled from Palestine in pre-Biblical times and were shipwrecked in India, has occupied the mayoralty. The sect numbers approximately 20,000 members in India, of a total of 25,000 Indian Jews.

BEN ZVI TO CORONATION
JERUSALEM—Isaac Ben Zvi, president of the Jewish National Council, left this week for London to represent the Jews of Palestine at the coronation of King George VI next month.

2,256 TO PALESTINE
WARSAW—In the months of January, February and March, 1,256 persons left Poland for Palestine, 714 with labor immigration certificates. The remainder are students and rabbis.

MADAGASCAR PLAN STUDIED

THE JEWISH POST

A JOURNAL FOR INDIANA JEWRY.

Vol. 25, No. 32

INDIANAPOLIS, IND.

Friday, April 23, 1937

Poland Names 3 to Commission for Madagascar Plan

By Jewish Telegraphic Agency
WARSAW—The Polish Government has invited three colonization experts, two of them Jews, to make an expedition to the French island colony of Madagascar to investigate the possibilities for Jewish settlement offered by the French Government.

The Jewish experts were invited to join the expedition in a personal capacity and not as representatives of any organizations, it was learned. The Government had invited Jewish organizations to participate in the investigation, but they were evidently reluctant to commit themselves by joining.

The French Colonial Ministry has offered Jews limited possibilities for colonization on the island off the southeast coast of Africa. While agitation has been going on for some time in Polish government circles for Jewish immigration to overseas territories, Jewish organizations have objected to Jews being singled out by the Government for emigration.

The investigating commission includes:

Solomon Dyk, who, before the accession of Chancellor Hitler in Germany, was active in promoting Jewish agriculture in the Reich.

Leon Alter, director in Poland of the Hebrew Immigrant Aid Society of New York and director before the war of the Immigration Department of the Jewish Colonization Association in Poland. He is taking a six months' leave of absence from his office.

Major B. Lepoeki, of the Polish army, world traveler and author of many travel books.

Foundation Aid To 151 Ex-Nazi Profs Told

By Jewish Telegraphic Agency
NEW YORK—The Rockefeller Foundation granted a total of \$532,181 between 1935 and the end of 1936 for the support of 151 scholars in exile from Germany, according to a portion of the foundation's annual report made public by Raymond B. Fosdick, president.

Most of these scholars, the report said, found permanent posts in the countries of their adoption. The Foundation's grant involved aid to universities and research institutions in eleven countries.

Offshoot of Mosley Group Admits Anti-Semitic Aim

By Jewish Telegraphic Agency
LONDON — The newly-formed National Socialist League, an offshoot of Sir Oswald Mosley's British Union of Fascists, announced last week it was "definitely anti-Jewish."

William Joyce, formerly one of Mosley's chief aides, who founded the new organization with John Beckett, said in an interview with the London Jewish Chronicle:

"Our attitude towards the Jew is definitely anti-Jewish. We regard Communism as a medium whereby the Jewish financier seduces the proletariat from national ideals and prepares them for an inter-national state of which the

HADASSAH TO NAME SLATE

Finkelstein Now Faunce as Opposition Does Not Fight

By Conference of Jews, Christians
BOSTON — The Finkelstein-Faunce fight is finished! Despite a bitter controversy over the petition of Sanford Sidney Finkelstein, Dorchester attorney, to change his name to Faunce, no objections were presented before the court, and Judge Frederick J. Dillon of the Suffolk Probate Court sanctioned the change.

The young lawyer, who will hereafter be legally known as Sanford Sidney Faunce, gave as reason for the change that he had been known by the name of Faunce for a long time. Other members of his family had previously made the legal change without the attendant fuss and publicity.

Pious Jews Form Wealthy Shul

By Conference of Jews, Christians
CHICAGO — An ultra-Orthodox Congregation has recently been established in a new, ultra-fashionable neighborhood of Chicago.

The new synagogue is Congregation Mogen Abraham Nusach Sfar of Edgewater, on the far northside of Chicago. Services are conducted in the same manner as in certain sections of Europe where special words are inserted in the regular prayers and chanted in a tone peculiar to these worshipping sects.

In the shadow of the nationally-known Edgewater Beach Hotel, haunt of millionaires, the Sheridian Plaza, the Copeland Hotel and other hostleries which cater exclusively to the wealthiest residents of the Windy City, Rabbi Abraham Elman, spiritual leader of the new congregation, observes all the ritual in the centuries-old orthodox Sefardic fashion.

Already, the congregation appears to be filling a long-felt need in the community and wealthy Jews, middle aged as well as elderly, are flocking to these religious services.

Special
NEW YORK—Hadassah, the Women's Zionist Organization of America, has issued a call for a leaders' conference to be held at the Pennsylvania Hotel, New York, May 9 and 10, in order to launch an intensive campaign for the election of delegates to the twentieth World Zionist Congress and to adopt a broader program of Jewish education. The conference will be attended by officers and activity chairmen of the 375 Hadassah groups in 46 states.

The first day of the Hadassah spring conference will be devoted to a discussion of problems connected with the forthcoming World Zionist Congress scheduled to open in Basle, Switzerland, August 3. For the first time in its history, Hadassah is submitting an exclusively Hadassah slate of delegates for election to the Congress and plans to carry on a widespread and vigorous campaign to get out a full Hadassah vote for the organization's candidates.

Mrs. Samuel Schulsinger, of Newark, New Jersey, chairman of the committee on Zionist relations, will address the conference on the significance of the World Zionist Congress and will sketch the historical background of the development of this assembly. Miss Juliet N. Benjamin of New York, who is in charge of the campaign procedure, will present a practical program for stimulating a large Hadassah vote.

The elections of delegates to the World Zionist Congress will be held throughout the United States on June 20.

Bisgyer New B'nai B'rith Secretary

By Jewish Telegraphic Agency
CINCINNATI—Maurice Bisgyer was last week appointed by Alfred M. Cohen, president of International Order B'nai B'rith, to succeed the late Dr. I. M. Rubinow as secretary of the order.

Bisgyer, 40 years old and born in Brooklyn, N. Y., has been executive director of the Jewish Community Center of Washington, D. C., for the past 13 years. Previously he had been executive director of the Educational Alliance of Baltimore for four years.

He has also been executive secretary of the Federation of Jewish Agencies of Trenton, N. J., for two years, president of the National Association of Jewish Center Executives and a member of the President's National Committee on Education.

"Christian Country" Talk By Smith Hit

By Jewish Telegraphic Agency
NEW YORK—Rabbi William F. Rosenblum, preaching at Temple Israel, last week censured ex-Governor Alfred E. Smith for referring to the United States as "a Christian country" in addressing an anti-Communist mass meeting here.

Pointing out that in 1928 all religious groups had risen to insure Mr. Smith against religious discrimination during the Presidential campaign, Rabbi Rosenblum suggested that an open letter might be sent to him pointing out the inconsistency.

Communist demagogues will be leaders, but the Jewish financiers the veritable rulers."

The Jewish weekly commented that, difficult though it was to believe, "this claptrap was Joyce's actual statement."

Parade Fighters Freed

LONDON—Five Jews, including a young woman, were freed, under pledge to maintain good behavior, in Thames Police Court last week following their arrest in White-chapel during disturbances which resulted from a parade of 100 Fascists. The Fascists, parading through the East End, hurled flaming torches into Jewish Shops.

THE JEWISH POST

A Journal for Indiana Jewry

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G. M. Cohen, Publisher.

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Telephone Lincoln 6782.

Friday, April 23, 1937

HEBREW CALENDAR 5697-1937

Rosh Hodesh Sivan.....May 11
Feast of Weeks.....May 16
Rosh Hodesh Tammuz.....June 10
Rosh Hodesh Ab.....July 9
Fast of Ab.....July 17
Rosh Hodesh Elul.....Aug. 8
Rosh HashonahSept. 6
Yom KippurOct. 15

The Editor's Chair:

Rabbi Samuel Cook's article, in the adjacent column, on Southern Jewish Youth interests me particularly because I attended three Southern Universities, and graduated from one which Rabbi Cook mentions—the University of North Carolina.

What Rabbi Cook says, or rather charges, happens to be so true that his criticisms might have been aimed directly at me, or at the Jewish boys with whom I attended school, and be one hundred per cent substantiated. If he errs, it is not in his allegations, but in his failure, as is too often the case when a Northerner attempts to estimate the South, to understand the background and traditions.

Northern Jewish students were taboo at Carolina. There was no "if and" about it. They were loud. They did dress conspicuously. They were arrogant. And it was only very frequently that they were ever asked to our fraternity house, which was certainly not the most exclusive on the campus. That I joined in this conspiracy against Northern Jewish boys of poor parentage, is one of the deepest regrets of my young life. Because these boys had come from poor Jewish homes, I a Jew, had added to their misery and helped to pile on their many other discriminations, one of my own making.

None of my fraternity brothers, or for that matter the Jewish boys from the north too, were interested in Judaism. There was no Hitler at that time, and fascism was relatively unknown. I traveled I remember, from Chapel Hill, N. C., to Charlottesville, N. C., a distance of 240 miles, for dances, and considered a small trip like fifty miles to Greensboro, N. C., for a date, like walking across the street today.

Where Rabbi Cook errs was in his inability to see the renaissance in Southern Jewish youth today. All over the South, even in the smallest cities, Southern Jewish youth is vibrantly alive, and vibrantly alive Jewishly. They hold meetings, they hear speakers, and they go to dances—yes hundreds of miles away—but in many cases Young Judaea dances, Jr. Hadassah dances, or A.Z.A. dances.

Too, Southern Jewish youths may be conformist in matters of style, and dress and culture, but

(Continued on Last Page)

Mediterranean Page

Kashruth Poll Not Indicative

TOO much faith cannot be placed in the kashruth poll conducted in Boston which showed 1,218 single men and women above the age of eighteen voting yes, and 326 voting no, on the question, "Do you expect to keep a kosher home?"

Although the poll was conducted with strictest honesty, it had several inherent faults which make it little more than an indication, and not the basic survey its conductors intended it to be.

In the first place the poll was made among Jewish organizations, such as Young Judaea, Junior Hadassah, and so on, membership in which is already a sign of more than average interest in Jewish affairs. To be sure literary, athletic and educational groups were polled, including young peoples groups of both reform and orthodox congregations, yet of both reform and orthodox were a select contingent.

In asking what these young people planned to do, the poll fell into another error.

Keeping a kosher home is a strain on the budget. Two sets of dishes, and a higher cost for meats, make it impossible for many young couples to keep kosher, and turn away not a few who otherwise would have liked to retain this important element of their Jewishness. So that many of the 1,218 who said they intended to keep a kosher home, may have said so in all sincerity, but may be forced, by a restricted income, to alter their plans.

By questioning 1,500 newly-married Jewish couples, a not too costly procedure, the poll would have obviated, not only this objection, but the first objection, and many minor ones.

Praiseworthy as is the poll, its results cannot be interpreted as the trend of modern Jewish youth.

A Queen Among Queens

FOR a rabbi to exchange his pulpit with a pastor or a priest, is not too unusual these days. For a synagogue or a temple to hold an institute of Judaism for the clergy of a city is more or less commonplace where modern young rabbis have replaced the spiritual leaders of the "lost generation", but it has remained for a Catholic School in San Antonio, Tex., to demonstrate the newest in interfaith good-will.

Incarinate Word is a Catholic University. And Helen Budow, daughter of Mrs. H. Budow, of San Antonio, is one of the few Jewish students who attend classes there. Helen has been described as "brilliant" and attractive. An honor student, Helen is editor-in-chief of "The Logos", the school's year book, and president of Alpha Chi, the college scholarship society. Five weeks ago Helen's name was included with fif-

teen other names as a candidate for Queen of Incarnate Word.

This week, Miss Budow was notified that she will preside at the Queen Court Fete which will be held Friday, May 14.

Naturally Miss Budow's election was strictly a question of merit. But it is interesting to Jews to see instances where a member of their own race, usually discriminated against in every field, is chosen freely for a position of honor by other groups.

May Helen Budow grace the throne on May 14 with all the regal dignity of a Queen Esther, and may the student body of Catholic Word know that in naming a Jewess to be their queen, they do not only have chosen one worthy of the honor, but have demonstrated uniquely their queenly virtues.

Southern Jewish Youth Criticized Sympathetically

By RABBI SAMUEL COOK

I have just come up from the "deep South"—to be exact, from Tuscaloosa, Alabama, where for two and a half years I served as Director of the B'nai B'rith Hillel Foundation at the University of Alabama.

During my stay in the South, I had the exceptionally good fortune to "get around",—and especially among youth groups. First of all, of course, at the University of Alabama itself I had constant contact with the Southern Jewish students who attended the University and frequented the Hillel Foundation. But, in addition to that, I have had the privilege of participating in a number of conventions of Southern Jewish youth—of Temple Youth Leagues, Young Judaea, A.Z.A. Certain Hillel social affairs, an inter-city debate, for a Hillel-sponsored "Youth Day" for Jewish high school seniors, of a Hillel basketball trip—occasions like these afforded me sufficient contacts with youth in various cities for me to feel that I understand and have a real respect and affection for the Jewish youth of the South.

Basic to any understanding of the Jewish people in the South is the fact that, numerically, there are few Jews compared to the Gentile population. Even in the larger cities like New Orleans, Atlanta, Memphis, Birmingham, Mobile, Chattanooga, Nashville—compared to the size of the Jewish community in Philadelphia, the Jewish populations are like drops in the bucket. Consider, just to quote one example, that the whole state of Alabama, which, territorially speaking, is larger than Pennsylvania, albeit, in population, it is only three-elevenths that of Pennsylvania—has a total of only 12,000 Jewish population, or 5 per cent of that of Philadelphia alone. There are many small towns in Alabama and Mississippi where one finds only two or three Jewish families. Thus it is not surprising to encounter many Jewish boys and girls in the South who have had only Gentile boys and girls as their childhood friends. In the case of a certain group of Jewish boys in particular, associating socially almost entirely with Gentiles, "dating" Gentile girls almost exclusively, and mingling as little as possible with Jewish groups, even after they grow into college age and adulthood is not considered anything about which to lift one's eyebrows.

Invariably, Southern Jewish boys and girls are well-mannered, and neat in their appearance at all times. Off hand, I cannot recall any Southern student at the University who could be termed positively ill-mannered, or disagreeable or offending in his apparel. In the sense that the Southern youth will usually be found obliging, the oft referred to Southern courtesy is no fiction. Even if he declines to do something, the typical Southern boy earnestly tries to make you feel that he is genuinely sorry he cannot avail himself of the opportunity to serve you or to accept your invitation, even though he might not have the least intention of accepting it even if he did not "have to go to town that night" or have "three exams tomorrow".

Viewed by a Northerner, Southern youth is conformist. "That's the way we do things in the South". This formula, often heard, is made with almost an air of pride, and with a finality, as if to say, "There! That settle that!" A radical Southern Jewish student is a rarity, or at least, if he is of a radical bent, his motto is: "Be a non-conformist, but conform!" The attitude of Southern Jewish students toward Northern Jews, which is usually one of disapproval, is partly explained by their complaint that Northerners do not "conform to the traditions of the South". The fact, moreover, that appreciable numbers of Northerners impress the Southern youth as "too loud", "too loudly dressed", "too conspicuous," further accentuates this attitude.

Culturally and religiously, Jewishly speaking, Southern Jewish Youth shares the same general ignorance of Jewish backgrounds and current affairs, the same apathy for things of the Jewish spirit, as in the North, except that it is more readily evident in the South because of the paucity of Jewish population. In cities like New Orleans and Atlanta, where the Jewish population is relatively great, the Jewish consciousness is manifestly greater. In the last few years, increased and better organized activity among and for Jewish youth, as exemplified by the Southern Jewish Youth Assembly, Southern Young Judaea, and new chapters of A.Z.A. and by the recent addition, besides the one at Alabama University, of a Hillel Foundation at the University of North Carolina, already has reflected hopeful signs of a renaissance of Youths interest in Jewishly cultural things. (Continued on Last Page)

Freedom of the Press

Jewish Book Week

To The Editor:

The eleventh annual observance of Jewish Book Week begins Sunday, April 25, and extends through May 1. Its celebration, coincident with Log B'Omar, known in Jewry as the Scholars' Festival, serves annually to remind the Jew of his contribution to the world's civilization through literature.

Judaism is a philosophy of learning and knowledge. Devotion to books early became a part of Jewish religious observance, and it is this close association which has helped them to endure and to transmit from generation to generation their tradition and learning.

With conditions as they are in world Jewry, it is more imperative than ever before that the Jewish people should familiarize themselves with their own history and literature. At no time has it been more necessary for the Jew to know his own past than at this crisis when the entire world seems to find him unwelcome and when his presence is regarded as an intrusion. A thorough knowledge of what he is doing and what he has done toward the civilization of the world will do much to bolster his own self-respect and prepare him to walk with dignity in the midst of tolerance and blind hatred.

There was a time when the complaint was made that there was no Jewish literature in the English language, but this complaint no longer holds good. Today we have many Jewish writers whose works are compelling in their own right, not merely because of the significance of their material.

Following are some of the outstanding books of the year whose subject matter will illuminate for many the poetry of Judaic lore and the problems of the modern Jew in contemporary society:

Lowenthal, Marvin—JEWS OF GERMANY—With a mellow dignity and charm, he makes his sixteen hundred year history of "The Jews in Germany" an exciting study of the nature of man.

Valentin, Hugo M.—ANTISEMITISM AND CRITICALLY EXAMINED—Examining the theories of antisemitism propounded by the orthodox Jew, the Zionist, the Socialist, the author reveals that the unifying factor must be looked for, not in the character of the Jew, but in the mind of the Jewbaiter.

Weisfeld, Israel H., editor—MESSAGE OF ISRAEL—Sermons and essays by leading American rabbis with the message: Be Loyal to Judaism!

Asch, Shalom—THE WAR GOES ON—Novel of the post-war inflation period in Germany, of the suffering, the pathos, the chaos and the unmitigated brutality which spawned Hitler.

Jacob, Naomi E.—FOUNDER OF THE HOUSE—This part of the saga, with "Four Generations" and "Honour Come Back", might be termed one of the most comprehensive studies of Jewish survival against European pressure.

Singer, I. J.—BROTHERS ASH-ENAZI—Not only the biography of two men of Lodz but the biography of our entire industrial civilization.

Kahn, Dorothy—SPRING UP, O WELL—A visit to Palestine gives an appropriate impression of the bubbling, feverish life of Tel Aviv.

Stokes, Richard L.—LEON BLUM: FROM POET TO PREMIER—First and only biography of the man in whom is centered the future of democracy on the continent of Europe.

Agnon, S. J.—THE BRIDAL CANOPY—Colorful tales of Chassidic lore woven about Reb. Judah's search for bride grooms for (Continued on Last Page)

Friday, April 23, 1937

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Council

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BIRTHDAY BIOGRAPHIES

At Ripe Old Age of Twenty-one Zeena Valinetz Has Been A Teacher For Three Years

At the ripe old age of twenty-one, Zeena Valinetz has been a school teacher for three years, and has developed a sense of humor which is remarkable. She is, in reality, a native of Chicago, but having lived in Indianapolis for about twenty years and ten months, is a Hoosier at heart. Graduating from Shortridge High School in 1932, she received her teacher's license from Butler two years later, and is now working toward a B. S. degree in education. For this reason, she is planning to spend the summer in New York at Columbia University.

Although she has done excellent work with the fourth grade at school No. 15, her love for art has never been submerged. Zeena always wanted to be an artist, but as she cleverly put it, "I soon ran out of relatives to whom I could send plaques and pictures, and they convinced me that I could eat more regularly were I to become a teacher." Nevertheless, the first sightseeing visit on her program when she visits a new city includes an art museum. And that brings us to another of her special interests, traveling. She is somewhat of an amateur psychologist, following the current trend, and delights in spending her vacations traveling to different parts of the country and studying the great varieties of people she encounters.

There isn't much that Zeena isn't interested in. She likes plays and movies, mostly humorous ones, and believes that Mickey Mouse is the coming actor in the dramatic field. Reading is one of her particular hobbies although she rarely has time for more than the daily newspaper — incidentally, she must not get her political opinions from the newspapers as she is a fervent Democrat. Zeena is generous to a fault, both with her time and energy. For the Conclave of the Indiana Union of Jewish Youth she served as corresponding secretary and co-chairman of the registration and contact committees. She teaches Sunday School at the Indianapolis Hebrew Congregation, is on the board of directors of the Beth El Youth Group and is second vice-president of the Council of Jewish Juniors.



ZEENA VALINETZ

Zeena gives the appearance of being very calm and collected and serene, which is true. However, this is only one side of her character, and even if one knows her only slightly, her rollicking good nature is soon apparent. Quite seriously she believes that if there were more amusement parks there would be fewer troubles. In an effort not to let any of her potentialities go to waste, Zeena has joined a tap-dancing class, but prefers not to demonstrate her talents in public. She is independent and self-sufficient, and aspires to the day when she can afford a fresh gardenia every morning. Everything pleases her including the date of her birthday, April 25, because it's just the time when her wardrobe begins to run low, and any additions are welcomed. People of Zeena's calibre are the saving factors in this world for they realize that only by a generous diffusion of humor can a happy life be maintained.

STUDY GROUP TO MEET

The Study Group of the Beth El Youth Group will meet at 8:00 p.m., Monday, April 26, in the Beth El Temple. A further discussion of the book, "Creative Judaism", will be held.

Jewish Problem Is Steinberg's Subject

Rabbi Milton Steinberg, for five years Rabbi of Bethel Zedeck Temple, Ruckle and 34th Streets, and now Rabbi of the Park Avenue Synagogue in New York City, will give the concluding lecture of the current Indianapolis Open Forum series at 8:15 p.m., Sunday at Kirshbaum Center. His topic will be "The Jewish Problem Reconsidered".

Rabbi Steinberg is widely known as one of the leading thinkers and writers on religious and kindred subjects. A number of articles written by him have appeared in The Journal of Religion, The Modern Thinker, and The Atlantic Monthly. He is author of "The Making of the Modern Jew", Bobbs-Merrill, 1934; published in England by George Routledge & Sons, 1934. Rabbi Steinberg is a member of the editorial board of The Reconstructionist, and is chairman of the committee on social justice of the Rabbinical Assembly of America.

Silver, Calderon Are Awarded Scholarships

David Silver and Joseph Calderon, Seniors at Butler University, have been awarded Scholarships in graduate work for the year of 1937-38. Silver has been appointed a scholar in history in the graduate school of the University of Illinois. He has made an outstanding career during his attendance at Butler, being president of the Phi Eta Sigma freshman honorary scholastic fraternity. He was awarded the scholastic medal of the Butler Independent Association in 1936, and was elected to the Phi Kappa Phi, national senior honorary society, in 1937.

Calderon has received an assistantship in the School of Business Administration at Northwestern University. He is a member of Phi Eta Sigma, Phi Kappa Phi, and has gained wide recognition for his excellence in debating. He was speaker at the annual Founder's Day, and will be giftorian at Senior Class Day.

Approximately fifteen members of the local chapter of A.Z.A. will attend the A.Z.A. dance in Cincinnati this Sunday.

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THE JEWISH POST

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Council To Elect

New Officers May 2

The Indianapolis Section of the National Council of Jewish Women will hold its annual luncheon at 12:30 p.m., Monday, May 3, in the Marott Hotel. Admission will be 85c per person, and reservations may be made by calling Mrs. Joseph Cohen, Hu. 7904, Mrs. Samuel Dobrow, Hu. 2475, or Mrs. Leo Miroff, Ha. 2633.

A program will be given under the direction of Miss Ruth Medias, and the annual election of officers will be held. This is the final meeting of the year.

Board Meeting Called

Mrs. Samuel Dorfman, president of the Indianapolis Section of the National Council of Jewish Women, has announced a board meeting at 9:30 a.m., Wednesday, April 28, at Kirshbaum Center.

Study Group, May 5

The meeting of the Senior Council Study Group which was scheduled for last month has been postponed until Wednesday morning, May 5, at Kirshbaum Center. Guest speakers will be Meyer Gallin.

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People And Places

BY BERNICE KAPLAN

Blessed Event

Stepping out of the beaten track, we travel to New York where an addition to the Rabbi Steinberg menage has been made..... It's another boy. There is a rumor circulating that Bob Netzorg doesn't remember exactly what he did at the Jr. Council show..... On the other hand, Art Sapirie is remembering so well, that he's beginning to be very favorably inclined towards the organization..... For those who wish to know why some people's names get in the column and others don't there is only one answer..... There aren't any favorites and it's all a matter of chance..... And anyone with interesting items, try calling me..... And here's an open question which I'd like to have answered..... The Kirshbaum, which is the center of Jewish activity, rarely can give out information about community events..... Is it that they aren't notified where and when things happen, or are they just naturally reticent.

* * *

On And On

Although I was out-of-town last week-end, they tell me that life went on as usual..... Clare Goldberg and Marcie Goldstein were shopping Saturday, trying awfully hard to spend their money, and Mrs. Louis Barnett and daughter, Shirley, also were completing their wardrobes..... And speaking of wardrobes, Dr. Nate Hantman out-fitted himself Monday in preparation for his trip to Chicago..... When these men get the bug, they're worse than women. Walking home from the Junior Council meeting Sunday were a group of girls, among them Jeanette Kappaport..... Nothing like a bit of exercise when the balmy weather sneaks up on us..... Leonard Burnsten must have had his exercise already, when I saw him he was being driven home by Florence Slutzky.

* * *

Names

Sunday night several Jewish couples went up to the Ballroom to hear Art Kassel..... Among them were Billy Myers and Joan Weiss, Joe Jackson and Annette Simon, Leonore Needleman and Gertie Goldberg, plus escorts..... Jack and Jennie Kammins have emerged from temporary retirement, and took in a show Saturday night. Sometimes the Kirshbaum gives the appearance of a deserted hall, but Monday night every group of people in town was represented..... Many B'nai B'rith members were there, and also many of those interested in the work of the Jewish Family Service Society..... Saw Isadore Rice, Miss Frances Mazur, Doug Brown, all of whom came early and stayed late..... Others were Betty Lapinska, David Maurer, Manuel Nisenbaum, Sammy Smulyan, Lil Kay, Dick Trockman, and Bob Pallman.... Josh Fineberg told me that the organization of an Indianapolis Youth Union is finally under way..... It won't be long now.

* * *

Way Back

Someone suggested that a few reminiscences would be good for a paragraph..... Those things are always dangerous, but I'll take a chance. Do any of you remember when Leonard Rothschild took a dark-eyed young lady down to the Phi B. D. fall dance about four years ago..... She is now attending Butler..... Wednesday's Echo at Shortridge seemed to have it in for Beryl Madiel and Burton Schwartz..... Rabbi Charry taught our Young Judaea Club the "Hora"..... He could always do it the best..... Bob Kroot and the Larmans were inseparable..... Archie Friedman took a blonde young lady to a Masonic dinner..... It was 17 degrees below zero?

* * *

Cold Shoulder

I've been told that the Sigma Alpha Mu house at Indiana is so inhospitable to its out-of-state brothers that they're forced to go over the Phi B. D. house for any sort of welcoming..... How about it, boys..... I understand that Abe Winter lost \$190 by way of a thief Sunday night..... Quite a blow. No wonder the presidency of an organization is coveted position..... Anything that is free goes to the president..... The Latest is Neoma Lichtenberg as personal delegate from the Junior Hadassah to the Hadassah Donor Luncheon Monday.. And soon the season for conventions will be starting..... What an outlook.

* * *

Personal Experience

May I caution the girls to ascertain just exactly where they are staying when they go out-of-town..... I was almost stuck last week-end, when I was ready to go home, and realized I didn't know the address..... Luckily someone did remember, or I'd still be riding around looking for the house with "an alley on one side, and a fence on the other"..... And here's a coincidence which should take some sort of prize..... A girl travels to another city for a week-end, staying with people whom she has never met before, and whom do they date her up with, unknowingly, of course, but her first cousin.

JUNIORS TO ELECT

Election of officers will be held at the meeting of the Indianapolis Section of the National Council of Jewish Juniors, 2:00 p.m., Sunday, May 2, at Kirshbaum Center. A final report of the cabaret will be given, and Miss Jessie Levin, program chairman, has planned a program.

HARRY BYNSKY

Burial services were conducted at the Shara Tafilla Cemetery for Harry Bynsky, age 20, of Greenfield, who died Thursday night in an automobile accident. Officiating were Rabbi S. A. Katz and Cantor A. Portnov, and services were held in the Aaron-Ruben Funeral Home. Surviving are the father and mother, Mr. and Mrs. Abe Bynsky.

Rauh Praises Workers As Plans Are Completed For \$79,000 Campaign

Asked to contribute \$79,000 to take care of foreign and local Jewish needs, the Indianapolis Jewish Community was awaiting the opening guns in the 1937 Jewish Welfare Fund drive.

While Charles S. Rauh, campaign leader, was praising the excellent response of workers, team captains and division chairmen were laying plans for the most intensive drive the Jewish community here has ever seen.

"The promptness with which the men and women of this city have rallied to the banner leaves no doubt in my mind that the campaign will go over the top with a wide margin," Mr. Rauh declared. "Indianapolis will do its part in routing despair and suffering and upholding the good name of our community as a city with a Jewish heart."

Continuing Mr. Rauh said:

"Not only has the Jewish Welfare Fund brought greater financial aid to more than seventy institutions, but it has been a force for good by bringing unity into our community. It is now in its tenth year, being organized in 1927 by the Jewish Federation, and is the second oldest in the country.

"Before the organization of the Jewish Welfare Fund in Indianapolis, numerous campaigns and solicitations were made annually for various Jewish causes. Some causes having little value received large funds because of aggressive leadership; other causes of great value received little funds because their leadership was not adequate; some causes which should have been supported received nothing at all. The Jewish Welfare Fund brought order out of chaos and combined all of the causes into one campaign which, through the budget committee, seeks to make just and fair appropriations to each in accordance with the need.

"One campaign means the elimination of individual campaign expenses, which before the Welfare Fund was organized, ranged from 35 to 50%. Now these expenses are 1%. It has reduced the cost of collection from as much as 50% down to 3%."

TO HEAR DRIVE REPORT

The intensive membership drive being carried on by the Icor will be reported on at the meeting at 8:00 p.m., Monday, April 26, at 914½ S. Meridian St. The chapter obtaining the most members will receive an Icor banner.

MONTHLY MEETING SET

The monthly meeting of the Central Hebrew Congregation will be held Sunday afternoon, May 2, in the synagogue.

WAR VETS MEET MONDAY

Members of the Jewish War Veterans, Indianapolis Post No. 114, will meet in the War Memorial, Monday night, April 26. George Michaels, commander, urges that all members attend.

Novel Decorations For Maytime Dance of Junior Hadassah

Novel decorations in the form of maypoles and spring flowers will feature the Maytime dance of Junior Hadassah, Sunday night, May 2, in the Antler's Hotel. Paul Collins and his Westlake orchestra will play.

Miss Hannah Leah Miller is chairman of the dance, assisted by Miss Cora Albert. Miss Betty Berry is chairman of the ticket committee. Admission is \$1.25 per couple, and formal dress is optional. All girls earning \$25 either in ads or ticket sales will be guests of the Hadassah dinner-dance in Chicago, June 6. A special meeting has been called for Monday, April 26, and all members of the group are requested to attend.

AUXILIARY MEETING SET

A meeting of the Ladies Auxiliary of the United Hebrew Congregation will be held at 2:00 p.m., Wednesday afternoon, May 5. Members are asked to attend.

CARD PARTY PLANNED

On May 5, the Sholom Aleichem branch of the Workmen's Circle will give a card party at 1218 S. Meridian St. There will be games during the afternoon and evening. Prizes will be awarded and refreshment will be served.

RESERVATIONS NOTICE

Last minute reservations for the Hadassah Silver Jubilee Plate Luncheon to be held at 12:00 noon, Monday, April 26, in the Riley Room of the Claypool Hotel, may be made by calling Mrs. Sidney Weinstein, Hu. 8290.

Young Judaea Night At Beth El April 30

City-wide Young Judaea night will be celebrated at 8:15 p.m., Friday night, April 30, at the Beth El Zedeck Temple. Participating in the services will be three local clubs.

The Noar Club, consisting of a group of girls, thirteen years of age and over, will be represented by Bessie Calderon, who will give a sermonette, Sidel Bergman, who will deliver the opening prayer, and Rebecca Levi, who will recite a Hebrew poem.

Sponsored by Irving Ruben, the Bialik Club is composed of boys, thirteen years of age and over, and will be represented by Harry Goldstein who will give a sermonette, and Bobby Glazer who will deliver the closing prayer.

The Agudas Herzl, a group of boys and girls between the ages of eleven and fifteen years, will be represented by Jackie Dorfman, who will give a sermonette, and Shirley Shane, who will lead the responsive reading.

This is the first joint service ever to be held by the Young Judaea organization of Indianapolis.

Immediately following the services on Oneg Shabbat will be held and members of Hadassah will serve as hostesses.

ROSE HEADS HONOR GROUP

Ed Rose, outstanding junior at Indiana University, has been elected president of the Sigma Delta Chi, professional journalism fraternity at Bloomington. Rose graduated from Technical High School in 1934, and is majoring in journalism. Sam Gordon, who was an honor student at Manual Training High School, was elected treasurer of the fraternity.

SAFT BALL TEAM PLANNED

Members of the Bialik Club are planning to organize a softball team and will take a hike to Big Eagle Camp. The contest on Palestinian industries has been postponed.



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SOCIETY

ENGAGEMENTS

Wild-Friedland

Announcement has been made of the engagement of Miss Lucia Wild to Dr. S. B. Friedland. The wedding date has not been set.

Wolfson-Wolf

The engagement of Mrs. Florence Wolfson and Nathan Wolf was announced recently. The date of the wedding is not set.

Borins-Sherman

Mr. and Mrs. Borins of Princeton, W. Va., announce the engagement of their daughter, Sara, to Marshall Sherman of this city. The wedding will take place in the fall.

Buffet Supper

For Rabbi Steinberg

Mr. and Mrs. J. A. Goodman will entertain with a buffet supper Sunday night for Rabbi Milton Steinberg, who will speak at the Open Forum.

BAR MITZVAH

Mr. and Mrs. Morris Marer announce the Bar Mitzvah of their son, Herbert, at 9:00 a.m., Saturday, May 1, in the Beth El Zedeck Temple. Mr. and Mrs. Marer will receive in honor of their son from 2-6 o'clock, Sunday, May 2, at their home, 4617 College Ave. No invitations have been issued.

Shower For

Miss Budnick

Mrs. Julius Weissman, Mrs. Gertrude Kaseff, and Mrs. Max Smulyn entertained last Wednesday with a miscellaneous shower honoring Miss Bertha Budnick, whose engagement to Morris M. Kaplan was announced recently. Approximately one hundred guests were present.

Mr. and Mrs. Saul Solomon have returned after spending the winter in Florida.

Miss Gertrude Goldberg spent last week-end in Louisville, Ky.

Dr. Nate Hamptman attended a dental convention in Chicago last week.

Mr. and Mrs. Sig Asher spent last week in Martinsville.

Harry and Nate Goldfarb, formerly of Indianapolis, are visiting friends here.

Mrs. Leon Levi is convalescing at home after a serious illness.

Miss Pauline Holzman of Louisville spent last week-end with friends in Indianapolis.

Melvin Lichtenberg will attend a Phi Delta Epsilon initiation and installation of officers in Chicago Sunday.

Mr. and Mrs. Edward Green have returned from spending the winter in Florida.

Harry and Edward Kahn have returned after spending the winter in California.

Mrs. M. L. Goldberg has as her guests for several weeks, her sisters, Mrs. L. Berlowitz, and Mrs. Sybil Orbach, both of Oklahoma City.

Mr. and Mrs. Saul Solomon have returned from a vacation in Florida.

Mrs. Philip Efroymsen spent several days in Martinsville last week.

Dr. and Mrs. Sidney Aaronson and daughter visited in French Lick last week.

Mr. and Mrs. A. Fairbanks had as their guests last Sunday, Mr. and Mrs. Robert Hurt of Portsmouth, O., and Mr. and Mrs. S. Dehlheimer of St. Louis.

Mrs. Morris Dee is recovering in the Methodist Hospital from a recent operation.

Dr. Bennett Kraft spent last week in St. Louis Mo.

Miss Fritzie Wexler had as her guests last week-end, Miss Helen Lando and Sam Cohen, both of Chicago.

Mr. and Mrs. David Lurvey are visiting in French Lick.

Mrs. Mary Albert entertained Sunday night for Miss Sara Borins, whose engagement to Marshall Sherman has just been announced.

Miss Rose Draizor is spending the week-end in Cincinnati.

Charles Goldberg has returned from an extended tour through Europe and Palestine.

Joseph M. Bloch, Jr., who is attending the Chicago Musical College, will arrive tomorrow to spend the week end with his parents, Mr. and Mrs. J. M. Bloch, 4163 Washington boulevard. He will be accompanied by Miss Molly Margolies, assistant to Rudolph Ganz, pianist, and Dr. Richard Rosenwald, musicologist, also connected with the college. They will be week-end guests of the Blochs.

CALENDAR OF EVENTS

April 24—7:30 Agudas Herzl—home of Libby Maurer, 2509 N. Penn.

April 25—8:15 Open Forum—Kirshbaum

April 26—Hadassah Donor Luncheon—Claypool Hotel

—8:00 Meeting of Icor—914½ S. Meridian St.

—8:00 Meeting of Jewish War Vt.—War Memorial

—8:00 Beth El Youth Study Group—Beth El Temple

April 27—2:00 Beth El Sisterhood Study Group—Beth El Tple.

April 28—2:00 Meeting of Lad. Aux. Knesses Israel

—9:30 Sr. Council Board Meeting—Kirshbaum

April 29—Jewish Welfare Fund Dinner—Columbia Club

April 30—8:15 Young Judaea Sabbath—Beth El Zedeck Tem'le

May 2—2:30 Meeting of Central Heb. Cong.

—2:30 Beta Nu Sorority—Kirshbaum

—2:30 Jr. Council Meeting—Kirshbaum

—3:00 Memorial Services of S. A. M. Fraternity—Indpls. Heb. Cong.

May 2—9:00 Jr. Hadassah Dance—Antlers' Hotel

May 3—12:30 Luncheon of Sr. Council—Marott Hotel

May 5—10:00 Sr. Council Study Group—Kirshbaum

—2:00 Ladies Aux. U. H. C. Meeting

—2:00 & 7:30 Card Party of Workmen's Circle—1218 S. Meridian St.

May 5—8:00 Gym Frolic—Communal Bldg.

May 9—10:30 Jr. Hadassah Mothers' Day Breakfast—Russian Izba

May 19—8:00 Phi Delta Gamma Skating Party—Riverside

May 21—Delta Rho Dinner-dance—Indpls. Ath. Club

May 22—Dinner-dance of Beta Nu Sorority—Indpls. Ath. Club

May 23—6:30 Annual Meeting of J. E. A.—Beth El

May 26—Card party of Shara Tefilla Con.—904 Union St.

J. E. A. Plans Banquet For Annual Meeting

The annual meeting of the Jewish Educational Association will be held Sunday evening, May 23, at the Beth El Zedeck Temple in the form of a dinner, in conjunction with the national conference of the National Council of Jewish Education meeting in Indianapolis. All delegates to the convention will be invited to the dinner.

Mrs. R. Domont is general chairman of the executive committee on arrangements.

BETA NU TEA ARRANGED

The Beta Nu Sorority will hold its annual Mother's Day Tea Sunday afternoon, May 9. On the entertainment committee are the Misses Sylvia Forman and Ruth Burnstein. Refreshments are being arranged by the Misses Zelma Barnett and Evelyn Lob. The annual spring formal dinner-dance will be held by the group Saturday night, May 22, at the Indianapolis Athletic Club.

SEVITSKY HONORED

Fabien Sevitzky, recently appointed conductor of the Indianapolis Symphony Orchestra, was guest of honor at a reception following the final concert of the present season, Tuesday night, April 20. Mr. Sevitzky is former conductor of the Peoples' Symphony Orchestra in Boston, Mass., and was an active member of the Jewish Society of Arts and Music there. He is to succeed Ferdinand Schaefer, who founded the Indianapolis orchestra, and was its director for seven years.

MEETING TUESDAY

A meeting of the Beth El Sisterhood Study Group will be held at 2:00 p.m., Tuesday, April 27, in the Beth El Temple.

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The Inquiring Reporter

Question: Do you think Jewish girls should go to college?

Answers:

David Silver, 2918 Washington Blvd.

Yes. They have a need for a general education, and if they have the ability to do work in the professional fields, they should certainly take advantage of this. Many of them probably have more than average ability, and if they have serious intentions of studying, they should make good use of their talents.

* * *

Mrs. L. W. Lapinska, 4155 Broadway.

Yes. It is just as important for a girl to get an education, and especially Jewish girls. The Jewish parents have a tendency of sending their sons to school in preference to their daughters, but this is wrong. A person gets out of school exactly what he puts in. It is harder for a girl to get along in the world, and she should have just as many opportunities.

* * *

Harry Bolotin, 1217 Olive St.

Yes. I believe that all girls should go for one year. College makes a girl more self-reliant and mature. Her personality is developed from closer association with a great number of young people.

* * *

Dr. Bernard Hyman, 640 Bankers Trust Bldg.

If a girl has the means and the desire to learn, she should attend college, by all means. Those who plan a career certainly need college training, and those who are interested in the arts should develop this interest.

* * *

Edward Goodman, 2017 W. Michigan St.

Of course Jewish girls should attend college. If they didn't go, it would leave the Jewish boys in a difficult predicament.

Bloom In New York For Talk Saturday To Welfare Board

Allan Bloom, general secretary of the Jewish Community Center Association in Indianapolis, will present a paper on "What the Center Can Do for You", at one of the dinner conferences of the Jewish Welfare Board in New York, Saturday, April 24. Mr. Bloom is president of the National Association of Jewish Center Workers, and is a member of the Board's executive committee.

Harry Levi Dies After Long Illness

Funeral services were held Wednesday afternoon in the Aaron-Ruben Funeral Home for Harry Levi of Tipton who died Tuesday in the Methodist Hospital after a long illness. Burial was in the Shara Tefilla Cemetery with Rabbi S. A. Katz, Rabbi Elias Charry, and Cantor A. Portnov, officiating. Survivors are the widow, Mrs. Fannie Levi; a son, Herman Levi; a daughter, Sally Levi, all of Tipton; and five brothers, Sam, Philip and Hyman Levi, all of Indianapolis; Max Levi of Los Angeles, Cal.; and Abe Levi of Elwood.



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In their re company stat have the op Mr. Untermy writing to ind decided not to coming Sale skirts to whi Anti-Nazi Le ception."

The furs i the cause of members of various gro Anti-Nazi Bo the last Leip many by th through their furs were ne ica because o all Nazi goo

Efforts of dispose of th ter having f United State turns by the Non-Sectarian and were clin action of the pany's refusa in their fort Hudson's Bay est and oldest in Great Br owned nor co terests.

Leaders of ment were ex outcome and victory for t headquarters League it v spells the d fur center of

Sellers and skins met ea Leipzig Fair commerce fo world. Since Anti-Nazi bo terest in Lei transferred to London.

Alfred Living

Special

NEW YORK duplicity of licly, through claiming the dens Demon Nazi regime, through th League a let ing, the Amer this week in tin asks "De B'nai B'rith a of the Anti-I In the curr B'rith Maga president of

"One of th effective anti in years too than 20,000 available inch Square Gard and heard

BOYCOTT COUNCIL WIN FIGHT

\$200,000 Furs Not To Be Sold

Special

NEW YORK—Two hundred and fifty thousand dollars worth of South African furs purchased recently at the Leipzig Fair in Nazi Germany will be withheld from sale according to a communication received from the Hudson's Bay Company, London, by the Fur Trade Boycott Committee of the Non-Sectarian Anti-Nazi League of which Samuel Untermyer is president.

The British Company's action followed their receipt of a letter from Mrs. Untermyer through the Fur Trade Boycott Committee in which he declared the sale of furs would be in violation of the anti-Nazi boycott.

In their reply from London the company stated "We were glad to have the opportunity of reading Mr. Untermyer's letter, and we are writing to inform you that we have decided not to include in our forthcoming Sale consignments those skins to which the Non-Sectarian Anti-Nazi League have taken exception."

The furs in question have been the cause of contention between members of the fur industry and various groups prosecuting the Anti-Nazi Boycott. Purchased at the last Leipzig Fair in Nazi Germany by three American firms through their London agents, the furs were never shipped to America because of the boycott against all Nazi goods.

Efforts of these companies to dispose of these furs in Europe after having failed to do so in the United States were balked at all turns by the London branch of the Non-Sectarian Anti-Nazi League and were climaxed recently by the action of the Hudson's Bay Company's refusal to include the furs in their forthcoming sales. The Hudson's Bay Company is the largest and oldest fur auction company in Great Britain and is neither owned nor controlled by Jewish interests.

Leaders of the Boycott movement were exultant today over the outcome and regard it as a signal victory for their cause. At the headquarters of the Anti-Nazi League it was said the victory spells the doom of Leipzig as a fur center of the world.

Sellers and buyers of furs and skins met each year at the historic Leipzig Fair carrying on a great commerce for all parts of the world. Since the launching of the Anti-Nazi boycott however, the interest in Leipzig has been rapidly transferred to other cities, notably, London.

Alfred Cohen Approves, While Livingston Berates Meeting

Special

NEW YORK—Pointing out the duplicity of B'nai B'rith in publicly, through its president, acclaiming the Madison Square Gardens Demonstration against the Nazi regime, and then sending out through the Anti-Defamation League a letter scoring the meeting, the American Jewish Congress this week in The Congress Bulletin asks "Does the President of B'nai B'rith approve of the policies of the Anti-Defamation League?"

In the current issue of the B'nai B'rith Magazine, Alfred Cohen, president of the order wrote:

"One of the most militant and effective anti-Nazi demonstrations in years took place when more than 20,000 people jammed every available inch of space in Madison Square Garden, New York City, and heard many distinguished

Wisconsin Paper Attacks Bias Of College Students

By Conference of Jews, Christians

MADISON, Wis.—In a biting editorial, the Daily Cardinal, University of Wisconsin student paper, this week attacked racial discrimination against Jewish students on the part of university faculty members and students.

The Daily Cardinal editorial strikes at professors' jokes, illustrated by references to "the Jew, the Irish and the Wop," at students who refer to the Memorial Union, student social center, as the "Jewmion," and at fraternities which admit to membership "Christians only"—thus excluding Jews.

"There is an underlying racial consciousness on both sides, of course, but discrimination is one of the most cruel and medieval characteristics of modern life," it concludes.

A. J. Committee To Give Out Pamphlets

By Jewish Telegraphic Agency

NEW YORK—A series of five pamphlets discussing the relationship of Jews to radicalism, Bolshevism and finance has just been published by The Viking Press. The pamphlets are chapters from the book "Anti-Semitism," by Hugo Valentin, recently released by the same publisher.

The titles are: The Jews and Radicalism; The Jews and Bolshevism; Jewish Influence in the Germany of the Weimar Constitution; The Jews' Financial Power; The Protocols of the Elders of Zion.

Copies may be secured by writing this paper, at 10 cents each.

Rabbi In Testimonial To Departing Pastor

By Conference of Jews, Christians

SPRINGFIELD, Ill.—In recognition of the unique friendship existing between the First Christian Church and Temple B'rith Sholem, Rabbi Herman Snyder and his congregation will present testimonials of friendship to the Rev. Clark Cummings at the synagogue on the evening of April 26. The Sisterhood of B'rith Sholem will officiate and a social hour and tea immediately following the presentation.

Mr. Cummings will soon leave this city to serve as executive secretary of the Federation of Churches in St. Louis.

House Hears Bias In East Charge

By Jewish Telegraphic Agency

WASHINGTON—The assertion that the Eastern seaboard is "teeming" with anti-Semitism was made by Rep. John E. Rankin (Dem., Miss.) during a debate on the Gavagan Anti-Lynching Bill in the House of Representatives, which was subsequently passed.

Protesting against the bill, Mr. Rankin declared it did not protect the innocent Jew from lynching or mobbing.

"Innocent Jews, like innocent Negroes, are protected under this bill, no matter how they may be lynched or mobbed," he asserted. "I never knew until I came to Congress that any real anti-Semitism existed. There is none in the South. It is teeming on the Eastern seaboard."

Rankin's statement followed an address by Rep. Emanuel Celler (Dem., N. Y.) Supporting the bill.

"Eternal Road" To Start On U. S. Tour

By Jewish Telegraphic Agency

NEW YORK—"The Eternal Road," standing to lose nearly \$500,000 in a run of something over four months in New York, will close its engagement here on May 15 and then go on what is planned as a 40-week tour of the nation.

The most expensive legitimate theatrical production New York ever saw, combining the talents of Franz Werfel, writer, Max Reinhardt, producer, and Kurt Weill, composer, as well as the 365 persons employed in the biblical spectacle, will try to recoup some of its losses through the tour.

With a much reduced cast, the show would, according to present plans, be given in the Hollywood Bowl in late June and have three to eight-week engagements in Philadelphia, Cleveland, Chicago and St. Louis. A possible showing in London will depend on conferences with Lord Melchett, arriving here on May 12.

protest to the German Government. The result was mutual apologies, then another New York meeting which resulted in more bitterness and like reaction in the German press, and more apologies.

"There are 450,000 Jews in Germany held as hostages. Punishment will be meted out to them, though they were not responsible for the cause. Their lot is bitter, they are helpless, and their misery will be aggravated—they will be made to suffer more.

"The German general public will not learn of the contempt in which its government is held by the majority of American citizens, therefore no good can be expected through that avenue. The German public will be told that all this is due to the Jewish conspiracy, thus the German general mind is fed with more poison.

"There are many thousands of German-American citizens who have not given their moral support to the present German government, but who will resent this episode. IT IS BUT HUMAN FOR THEM TO LEAN TOWARD THEIR OWN. (Capitals ours). The effect will be that many will be driven to proffer their moral and vast material support to their Fatherland.

"The general American public will be inclined to the conclusion that we are meddling in the affairs of another nation, and creating at least strained relations; that our government should not be put to the embarrassment of making apologies."

OUR FILM FOLK

of HOLLYWOOD

By HELEN ZIGMOND

HOLLYWOOD—"Wake Up and Live," picturization of the Winchell-Bernie "feud" is a natural—a winnah! Winchell, as himself, is one of our best cinemactors. And Bernie, "the Old Maestro," is his verbal target, but not a dormant one. The darts and digs are fast, furious, and funny. Winchell said this would be his first and last picture..... but that was BEFORE the preview.

The three champion cigar smokers among the Paramounteers are Ernest Lubitsch, Adolph Zukor, and Henry Hathaway. Of the three, Lubitsch walks away with first honors. A cigar is to him what a coat-of-arms is to royalty—his trademark. One day to get even with some pranksters, he put four horrible black cheroots in his pocket, intending to pass them around. In the routine of work he forgot about them, absentmindedly smoked them himself, nearly asphyxiating the people on the set, but never disturbing Herr Lubitsch at all.

For giveaways in a Certain Detroit theatre, an exhibitor awarded matzohs during the Passover season.

Gregory Ratoff plays a featured role in "Cafe Metropolis," of which he is also the author. In the midst of shooting a scene, Ratoff made his entrance, suddenly tripped over

a power cable. Without waiting for explanations, he rushed up to the director, and shouted, "Who's changing my story around? Who put doe trip scene in?! Dot wasn't in the script!"

Alla Nazimova will summer in Movietown, but claims she won't be lured before a camera. Hm-m, an oft repeated phrase.....

Doug Fairbanks, too, apparently washes his hands of cinematics. He sold his interests in "Marco Polo" to Sam Goldwyn..... and hies himself off to the simpler life of lion and tiger hunting.

Facts and Figures: Al Dubin and Harry Warren, melodymaker, just finished their 150th song together. Chico celebrates his 20th wedding anniversary. Francis Lederer walks completely 'round his set every morning before stepping in front of the camera. Elaine Barrie Barrymore plans to solo for her forthcoming vaudeville tour. Francois Louis Dreyfus, son of the French publisher, is Simone Simon's palpatin' heart. Micheal Loring (Sam Mervis, if you've forgotten) baritone for Union Oil over NBC beginning this week. Lucie Mannheim, well-known ex-German actress, is Holly-bound. Ditto George Jean Nathan.

A wag chirps: "An agent is a fellow who will lay down your life for you!"

Cut.



Do you "fly all to pieces" when the children are noisy, or when the vegetables burn, or when the jelly won't "jell"? Some mothers are just naturally cranky. Some mothers are cross and impatient because they are nervous.

If you are a natural crank, DR. MILES NERVINE won't do much for you. If you are irritable because your nerves are overtaxed, DR. MILES NERVINE will do a lot for you.

Do you suffer from Sleeplessness, Restlessness, Nervous Irritability, Nervous Headache, or Nervous Indigestion? Do you worry over trifles, start at sudden noises? Overtaxed nerves will cause all these troubles, and DR. MILES NERVINE will help you to relax those overtaxed nerves.

Why don't you give it a trial on our guarantee of satisfaction or your money back? Your druggist can tell you about DR. MILES NERVINE. He has been selling it ever since he started clerking in a drug store. Dr. Miles Nerveine comes in two forms—Liquid and Effervescent Tablets. Both equally effective in quieting overtaxed nerves. Both sell for 25¢ and \$1.00 depending on the size of the package.



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Vote Of Jewish Youth In Favor of Kosher Kitchen

By Conference of Jews, Christians
BOSTON—Boston's youth kosher home poll ended this week with a sweeping majority of votes expressing youth's approval of the keeping of a kosher home. The question asked on a simple ballot was, for girls, "Do you expect to keep a kosher home?" and for boys, "Do you expect your wife to keep a kosher home?"

The final results showed that of 1,544 single men and women above the age of eighteen who voted, 1,218 voted "yes" to the given questions, and 326 voted "no." The same ratio held approximately true in the separate polls for both boys and girls.

The vote was taken at regular meetings of youth organizations, and forty-seven different groups participated. The poll was carried out with all seriousness and was impartially conducted.

Interpreting the results of the poll, members of the local Kashruth committee declared that it showed an unequivocal stand on the part of the great majority of youth to stand fast to the traditions of their people. The results cannot be underestimated or ignored, the Kashruth committee statement continued, on the grounds that the voters were voting as they would be expected to. It would be just as true that they would vote one way or the other "for spite."

Besides purely local groups, the canvass included Young Judaea and Young Israel branches, Avukah, Menorah, Masada, Junior Hadasah, A.Z.A. Y. M. H. A. and Y. W. H. A. junior congregations at Orthodox, Conservative and Reform Temples, and a wide diversification of social, literary, athletic, educational and religious organizations.

SOUTHERN JEWISH (Continued from Page 2)

In the schools and colleges, the Jewish boys and girls exhibit the same tendency as in the North—that of being the top-leaders in the classroom. The Phi Beta Kappa winners rarely fail to include Jewish names. On the athletic fields, some Southern Jewish boys have achieved national fame, for example, at the U. of Alabama, where football is a favorite sport, the fame of a Jewish All-American football star is still spoken of after several years, and the present captain of the football team is a Jewish boy from Montgomery.

Some of the social customs among Southern Jewish boys and girls intrigue the Northern visitor. For example, invariably at dances the men outnumber the girls in such great proportion that, if a girl is not "cut in" at the rate of three or four times during each dance number, she will not consider the evening a success or herself very popular. The less she dances, that is, the more frequently her dancing is interrupted, the more a Southern girl will enjoy herself. Distances are no serious factor in attending a dance or a meeting. I have known many cases where boys and girls in their teens will travel a hundred miles or more to attend an affair, and return, and think little of it. They enthuse and chatter with much greater exuberance than Northern groups of the same age levels. It is when a group of Southern young people get together in a party that one can really get an "earful" of the famed "Southern accent."

Very disconcerting, however, and particularly important because of the paucity of Jewish people in a typical Southern city or town are the astonishingly rigid social cleavages between strata within the Jewish circles themselves. These are correspondingly reflected in the youth which ranges itself in some cities almost

Worried Whether Protocols Belong In Jewish Library

By Jewish Telegraphic Agency
MANCHESTER, Eng. — Whether to include a copy of the "Protocols of the Elders of Zion" in a proposed Jewish library to be presented to the Manchester Central Library has aroused a controversy in the local Jewish community.

The Selection Committee decided to make it one of the 3,000 or 4,000 books to be presented, but L. Koltz, vice-president of the Council of Manchester and Salford Jews, protested on the ground people reading the book might believe it authentic.

into a caste system. This failing of human nature is of course equally prevalent in the North, but the often cruel and bitter effects are not felt so keenly because of the vastly greater number of free associations within each "class" in the North. It is much more regrettable in its effects in the South. The Jewish girl's problems in getting "dates" with Jewish boys in her hometown, initially handicapped by the tendency for Jewish boys to "date" Gentile girls, is thus further com-

Jewish Girl Is Made Queen By Catholic School

Special
SAN ANTONIO, Tex.—Helen Budow, the brilliant, attractive daughter of Mrs. H. Budow, was notified of her election as queen of Incarnate Word and she will preside at the Queen Court Fete which will be held on Friday, May 14. Selection of Queen is one of the outstanding events of the year at this Catholic university. For the past five weeks the students have

been voting on their favorite for this unique honor and week by week the lowest candidates were eliminated. Originally there were sixteen candidates for the title.

Miss Budow, who will graduate in June, with a teaching certificate, is an honor student and participates in every phase of school activity. She is the editor-in-chief of the school's year book, "The Logos." Alpha Chi, the college's scholarship society, of which she is president, has elected her delegate to the regional convention which will be held at Canyon, Tex., April 30, to May 1.

THE EDITOR'S CHAIR (Continued on Page 2)

they are definitely dissenters in matters of principle, and government and thought. It may be too much of a strain upon my prophetic ability, but I believe that the new leadership in United States Jewry is coming from the South, where a rising tide of irritation with the impotence of New York Jewish leaders, and a clear picture of American life as it really is, is combining to form clear-visioned and courageous leaders for tomorrow.

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FREEDOM OF THE PRESS (Continued from Page 2)

three daughters who have dowrys. Levin, Meyer—THE OLD BUNCO—Story of the failures and successes of a group of Jewish boys and girls who graduated from high school on the West Side of Chicago, 1921.

Goldberg, Isaac—MAJOR NOAH—A vigorous and scrupulously documented biography of the powerful and ambitious American-Jewish pioneer, who was born at the close of the Revolution and died on the eve of the Civil War.

Gessner, Robert—SOME OF MY BEST FRIENDS ARE JEWS—Study of the economic and social position of the Jew in England, Poland, Germany, Russia, and Palestine—provocative, disturbing.

Ruth Dysken,
Indianapolis Public Library.
Indianapolis, Ind.

The closing hymn for the Saturday morning service, *En Kelo hemu*, comes to us from the old German Synagogue and can be traced to the latter part of the XVII century, when it was, in all probability, assimilated from the Lutheran hymnals.

Notice to Participants in the Old Gold \$200,000.00 Contest

THE NO. 3 AND FINAL BULLETIN
In the Old Gold Contest has now been mailed to all who are entered in the contest. This Bulletin contains puzzle pictures for the 11th, 12th, 13th, 14th and 15th weeks, *plus all previous puzzle pictures in the contest.*

Unless your entry in the contest

was made within the last few days, you should have received your copy of Bulletin No. 3. If it has not reached you, send a postcard at once to: Old Gold Contest, P. O. Box No. 9, Varick Street Station, New York, N. Y., and a second copy will be mailed you immediately.

Still Plenty of Time to Enter Contest!

Postcard Brings You All Puzzles Issued to Date

There is still time to enter this most exciting contest in history and go after that \$100,000.00 First Prize!

If you have not yet entered, send us a postcard at once. Promptly we will mail you, postpaid, Bulletin No. 3 which contains puzzle pictures for the entire 15 weeks of the contest, together with complete rules, entry blanks and answer forms, and everything needed to bring you right up to date in the contest.



Address: Old Gold Contest, P. O. Box No. 9, Varick St. Sta., New York, N. Y.

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